



**UW-Marathon County Foundation**  
**Proudly Presents:**

**27<sup>th</sup> Annual**

# EATS

**Saturday, March 6, 2010 • 7 – 11 pm**  
**UW-Marathon County, Wausau, WI**

## SPONSORSHIP AGREEMENT

Company Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*(Please print name as you wish it to appear on print materials.)*

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### **My Sponsorship Gift**

- President's Gold Sponsor      \$ 2,500 and up
- Chancellor's Silver Sponsor    \$ 1,000- 2,499
- Dean's Bronze Sponsor          \$ 500 - \$999
- Community Partner              \$ 250 – \$499
- Event Leader                      \$ 100 - \$249
- Other - We cannot participate as a sponsor but would like to make a contribution of \$ \_\_\_\_\_.

### **Payment Options**

- Enclosed is my gift of \$ \_\_\_\_\_.  
Make your check payable to: *UWMC Foundation.*
- Please invoice me at the address above.
- Payment will be forwarded to you by \_\_\_\_\_  
*(Insert date)*

### **Company Name / Logo**

- Contact me at e-mail address above for for an electronic version of logo.
- Camera-ready copy of logo is enclosed.
- Use logo from a previous sponsorship.

**Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**UWMC/EATS Representative:** \_\_\_\_\_

### **Return this completed form to:**

UW-Marathon County Foundation  
518 South 7<sup>th</sup> Avenue, Wausau, WI 54401  
Phone: 715.261.6280 Fax: 715.261.6333

**Your response is needed by January 15, 2010 to ensure you are included in all print materials.**

***Thank you!***