



UW-Marathon County Foundation
Proudly Presents:

27th Annual

EATS

Saturday, March 6, 2010 • 7 – 11 pm
UW-Marathon County, Wausau, WI

MEDIA SPONSORSHIP AGREEMENT

Company Name: _____ Date: _____
(Please print name as you wish it to appear on print materials.)

Contact Person: _____

Address: _____

Phone: _____ FAX: _____

E-Mail: _____

My Sponsorship Gift

- President's Gold Sponsor \$ 25,000 and up
- Chancellor's Silver Sponsor \$ 10,000 - \$24,999
- Dean's Bronze Sponsor \$ 5,000 - \$9,999
- Community Partner \$ 2,500 – \$4,999
- Event Leader \$ 1,000 - \$2,499
- Other - We cannot participate as a media sponsor but would like to make a contribution of \$ _____.

Payment Options

- Enclosed is my gift of \$ _____.
Make your check payable to: *UWMC Foundation.*
- Please invoice me at the address above.
- Payment will be forwarded to you by _____
(Insert date)

Company Name / Logo

- Contact me at e-mail address above for for an electronic version of logo.
- Camera-ready copy of logo is enclosed.
- Use logo from a previous sponsorship.

Signature: _____ **Title:** _____

UWMC/EATS Representative: _____

Return this completed form to:

UW-Marathon County Foundation
518 South 7th Avenue, Wausau, WI 54401
Phone: 715.261.6280 Fax: 715.261.6333

Your response is needed by January 1, 2010 to ensure you are included in all print materials.
Thank you!